

# Conceived by the Holy Spirit

... She has conceived what is within her by the Holy Spirit.  
She will give birth to a child and you must name him Jesus  
because he is the one who saves ...  
They will call him Emmanuel which means 'God-is-with-us'

- \* On this third and final week of our *Birthing Compassion* prayers, with an ever intensifying sense of ourselves as forming a *rahamim*, a communal womb of compassion, we again open the eye of our heart-womb, the awareness of awareness, and expand our heart-awareness out to each others' hearts, beholding and holding our communion in oneing love. We become attentive to this sacred land, Australia, to the hallowed land of all continents and islands, to the soul of the earth, and to our heart centre Uluru. We hold this expansive awareness as we centre within.
- \* Sensitively, we sense the strengthening of the interconnections of love infusing.
- \* Gently, in all our fragility and vulnerability, we feel our yearning for the fullness of Love to flow freely. We yield into our longing, breath into the stillness, feel allured by our Beloved's desire, and turn into the finest point of our knitting and oneing within the ground of our *rahamim*-heart-womb. We come home.
- \* We sense the reverberations of our oneing expansively pouring out throughout the noosphere. Grace is calming, gentling, returning us to our natural harmony, creating a stronger, more stable field of fertile, luminous, silence.
- \* The overshadowing of the Holy One, the All Loving One, who is Love, continues to illumine. In response, we tenderly surrender into this delicate overshadowing – inshadowing. We are being enfolded, enshrouded, wrapped, enveloped, embraced, enclosed, infused, bathed, saturated, suffused, imbued in the flow of a loving mutual indwelling.
- \* The shadowing illuminates divine light. Bathed and saturated in this shadowy illumination, we are becoming translucent, incandescent with Love.
- \* As the silence shines and intensifies and our heart-womb becomes ever more silent, still, translucent, this silent kiss of Holy Spirit ones.
- \* Releasing us into a dissolving silence, the Holy Spirit conceives within us and amongst us.
- \* Innately, our awareness of awareness darkly senses the wonder, the beauty, the unspeakable delicacy and tenderness of the Spirit's touchings. Silent, still, one, fertile, fecund, vivifying. Love conceives Love. Compassion conceives compassion. Mercy conceives mercy.
- \* Our womb of compassion enfolds the Word spoken from Love's Silence. This is Jesus. This is Emmanuel, which means 'God is with us'. Tenderly we hold the Word within us. We sense the intimacy of our own holding and the deepening and expanding intimacy of our communal *rahamim*-heart-womb. We sense the intensifying compassion in the oneing field.
- \* We are one womb of compassion, holding and beholding Jesus – Emmanuel, nurturing and preparing to give birth anew this Christmas. Graciously, lovingly, we pour out compassion, enhancing the morphogenic field of compassion in this beautiful world. Promise, hope, joy abounds. We enjoy the loving.

